

OLA 2005 ANNUAL CONFERENCE Pre-Registration Form

March 30-April 1, 2005

National Center for Employee Development, Norman

Pre-Registration Deadline: Must be postmarked by March 15, 2005; On-Site registration fees will be \$10.00 higher.

PRE-CONFERENCES—WEDNESDAY, MARCH 30, 2005:

“Opening doors & Improving Communications Between Managers & Staff”, 9:00 am—4:00 pm

Members _____ @ \$90.00; Non-members _____ @ \$135.00 (includes lunch) = _____

“Health Information Online”, 9:15 am—4:45 pm (Held at Norman Public Library)

Members _____ @ \$90.00; Non-members _____ @ \$135.00 (includes lunch) = _____

“Serving the Mentally Ill”, 9:45—3:45 pm

Members _____ @ \$90.00; Non-members _____ @ \$135.00 (includes lunch)= _____

“Kaney’s Kraft: Youth Services Library Programming”, 1:00—3:30 pm

Members _____ @ \$60.00; Non-members _____ @ \$90.00 _____

Ruth Brown Memorial Golf Classic—\$50.00 per Person _____

CONFERENCE REGISTRATION, THURSDAY & FRIDAY MARCH 31-April 1, 2005 (Choose One)

(for further explanation see Notes from Local Arrangements on page 27)

OLA Member Full Conference (Choose One)

Best Value: 2 Nights (Wednesday & Thursday, includes hotel room & tax/registration/6 meals/breaks)

1 person \$390= _____

2 persons (\$280 per person) \$560= _____

1 Night (Wednesday or Thursday, includes hotel room & tax/registration/3 meals/break)

Check one _____ Wednesday _____ Thursday

1 person \$290= _____

2 persons (\$218 per person) \$436= _____

Day Rate (includes registration/lunch/breaks)

1 day \$140= _____

Check one _____ Thursday _____ Friday

2 days \$190= _____

Extra Hotel night (no meals) (Tuesday or Friday) (plus tax) \$105= _____

Check one or both _____ Tuesday _____ Friday

New OLA Member (joined since 7-1-04) Full Conference (discount) \$20 = _____

Trustees/FOLIO/Students Full Conference (discount) \$30 = _____

Non-OLA Members (Additional fee) One Day +\$40= _____

Check one _____ Thursday _____ Friday

Two Days +\$70= _____

PROGRAM FUNCTIONS WITH MEALS

Annual Conference Banquet (Friday, April 1) \$35= _____

TOTAL COST FOR REGISTRATION, MEALS, and HOTEL _____

NAME: _____ INSTITUTION: _____

WORK ADDRESS: _____

WORK PHONE: _____ E-MAIL: _____

SPECIAL NEEDS _____

NAME OF ROOMMATE _____

Method of Payment

Personal Check _____ Credit Card _____ Purchase Order _____

—Make checks payable to Oklahoma Library Association

_____ Purchase Order # _____

—Visa _____ MasterCard _____

Charge Card Number: _____

Signature _____

Expiration Date _____

MAIL FORM & PAYMENT TO:

Oklahoma Library Association

300 Hardy Drive

Edmond, OK 73013

FAX: 405-348-1629

www.oklibs.org

Refund requests must be received by March 24, 2005.

Refunds will be issued after the Conference.

Membership Dues

To qualify for the member rate conference fee, your 2004-2005 dues must be paid before or when registering for the conference. If you have not yet paid your dues this year, you may include this form with payment when you mail your registration form. Unless you are a first-time member since January, 2005, membership paid to qualify for the member rate at the 2005 annual conference expires June 30, 2005. If you are a first-time member, dues paid after January 1, 2005 maintain your membership until June 30, 2005.

This form may also be used to pre-pay your 2005-2006 dues.

DUES SCHEDULE

Individuals

1. Librarians & Support Staff (based on annual salary)

Salary up to 14,999	\$35.00
15,000 to 24,999	45.00
25,000 to 34,999	67.00
35,000 to 44,999	79.00
45,000 to 54,999	84.00
55,000 to 64,999	90.00
65,000 and above	96.00
2. Fulltime students 19.00
3. Trustees, Lay Members, Friends 29.00
4. Retired or inactive Librarians 29.00
5. Company Representative 52.00

Library Institutions
(see Institutional Membership Form)

Divisions

- | | | |
|--------------------------|--|--------|
| <input type="checkbox"/> | University & College | \$2.00 |
| <input type="checkbox"/> | Library Education | 2.00 |
| <input type="checkbox"/> | Public Libraries | 2.00 |
| <input type="checkbox"/> | OASLMS | 10.00 |
| <input type="checkbox"/> | (1 year free Oklahoma Association of School Library Media Specialists membership for first time OLA members) | |

Roundtables

- | | | |
|--------------------------|------------------------------|--------|
| <input type="checkbox"/> | Administration | \$2.00 |
| <input type="checkbox"/> | Technology & Electronic Svcs | 2.00 |
| <input type="checkbox"/> | Children & Teen Services | 2.00 |
| <input type="checkbox"/> | Government Documents | 2.00 |
| <input type="checkbox"/> | New Members | 2.00 |
| <input type="checkbox"/> | Reference | 2.00 |
| <input type="checkbox"/> | Social Responsibilities | 2.00 |
| <input type="checkbox"/> | Support Staff | 2.00 |
| <input type="checkbox"/> | Technical Services | 2.00 |

ANNUAL OLA MEMBERSHIP APPLICATION (MEMBERSHIP YEAR: JULY 1– JUNE 30)

PLEASE TYPE OR PRINT LEGIBLY

Name (last name first)

Position or Title

Institution

Business Address

City, County, State, Zip (9 digit)

Home Address

City, County, State, Zip (9 digit)

(Area Code) Business Phone Home Phone

Fax number E-Mail Address

Please check where you prefer to receive your mail:

Home Business

- | <input type="checkbox"/> First Time Member | <input type="checkbox"/> Renewal |
|--|----------------------------------|
| Basic Dues | _____ |
| OASLMS | _____ |
| Divisions/Roundtables | _____ |
| Graduate Scholarship Fund Donation | _____ |
| Legislative Fund Donation | _____ |
| Ruth Brown Fund Donation | _____ |
| Centennial Endowment Fund Donation | _____ |
| Minority Conference Scholarship Donation | _____ |

TOTAL

_____ Check enclosed made payable to
Oklahoma Library Association

Please charge my

Visa Mastercard

Account # _____

Expiration Date

Signature

Mail to: Oklahoma Library Association
300 Hardy Drive
Edmond, OK 73013
405 348-0506 (phone)
405-348-1629 (fax)
kboies@coxinet.net

Notes from Local Arrangements

Our 2005 Conference at the National Center for Employee Development Center promises a new experience.

Meals are freshly prepared in a variety of combinations (including full meals with several entrée choices, fast food grill, health food and salad bars) at the facility's centrally located Food Court. Join friends and make new ones in the dining area or on the terrace. All meals are "All You Wish To Eat," so don't forget the dessert! A FREE continental breakfast in the exhibit hall is available on Thursday and Friday mornings.

We redesigned the traditional seated luncheons into theater style programs. Since meals are included in your registration packet, you may attend the noon programs, at no extra cost, then lunch in the Food Court with friends. If you are attending a Table Talk, dine first, then enjoy lively discussion at the talks.

The hotel rooms are intended for one person with a queen size bed plus standard amenities. You may choose to share a room, but please be aware that the room will be small. **When we receive your Conference registration we will make your hotel room reservation for you. If you are sharing a room, please write that person's name on that line in the registration form.**

Here's a detail of our package deals found on the Pre-Registration form on page 25:

2 Nights Best Value! (Wednesday & Thursday) includes Conference registration, hotel room & tax, Wednesday dinner, Thursday breakfast & lunch, All Conference Event, Friday breakfast & lunch, and 2 cookie breaks.

1 Night (Wednesday) includes Conference registration, hotel room & tax, Wednesday dinner, Thursday breakfast & lunch, cookie break, and All Conference Event.

1 Night (Thursday) includes Conference registration, hotel room & tax, Thursday lunch, All Conference Event, Friday breakfast and lunch, and cookie break.

Day Rate (Thursday) includes Conference registration, lunch, cookie break, and All Conference Event

Day Rate (Friday) includes Conference registration, lunch, and cookie break.

Cookie breaks are scheduled for Thursday and Friday afternoons.

Parking is FREE. The National Center for Employee Development is a no smoking facility.

Enjoy the conference and let us know if we can do anything to help!

Basha Hartley and Sally Bratton Rice, Co-Chairs
Local Arrangements